

Presented by: Sutton Mill Creek Syrup Co.



To be held: April 19, 2025 9-4 At the Habersham County Fairgrounds 4235 Toccoa Hwy Clarkesville, Georgia 30523

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Old Clarkesville Spring Market is an indoor Art & Crafts festival set in the spectacular North Georgia Mountains. Presented by the Sutton Mill Creek Syrup Co. This is a rain or shine event and will be held in an enclosed pavilion at the Habersham County Fairgrounds in Historic Clarkesville GA. The Old Clarkesville Spring Market will be referred to as OCSM from here on.

## **Eligibility:**

- 1. OCSM is open to Antiques, artists, fine crafters, artisan foods, and upon approval other small businesses. No Multi-Level marketing companies (ex. Scentsy, Paparazzi, etc.) We are looking for quailty products no China, Shein, Temu resales.
- 2. The OCSM exhibitor committee is the final authority on eligibility.

### Media:

- 1. All hand made crafts must be work of the artist. Reproductions of the artist own work are acceptable. Applicant is required to be present in booth. All Media types are accepted along with certain types of small businesses as decided on by committee.
- 2. Works other than described or deemed offensive in nature may be subject to removal from the show. Work must be as represented in photographs submitted with the Artist/antique dealer application, or will be subject to removal from the show.
- 3. The number of exhibitors in certain mediums will be limited to ensure a wide variety of items offered and to ensure the success of each vendor.

## **Entry & fees:**

Exhibitors must submit the following:

- 1. Application completed and signed pages 2 & 3
- 2. Photograph's returning vendors don't send photos, New vendors send four photos consisting of 3 of most current artwork or goods to sell, 1 of booth layout photo, photos printed on a copier are fine. You may also email photos for acceptance to Oldclarkesvillemarket@yahoo.com
- 3. A check made payable to Sutton Mill Creek Syrup Co. for all booth and application fees. **Once accepted fees are non-refundable.**

#### **Acceptance & Notification:**

- 1. Applications will be confirmed upon receipt via email. Incomplete applications will be returned.
- 2. Checks will be deposited on receipt if accepted
- 3. Acceptance emails will be sent to accepted applicants as received non- accepted applicants will receive their check and application back.
- 4. Once accepted, fees will not be refunded to no-shows or withdrawals.

#### **Booth Space Information:**

- 1. <u>PAVILION BOOTH SPACES</u> are 10'x 12' this is held inside an enclosed pavilion and is rain or shine event, tents are not needed, with that said if you need your tent to display your products that is allowed. No staking down! Concrete floor.
- 2. Vendors who sell out of a trailer will be given an outdoor spot.
- 3. We reserve the right to determine the location of booths to maximize the variety of exhibitors. Previous vendors may request their same spot. We will do our best to accommodate our past vendors.
- 4. Vendors must supply your own tables, table covering (required) chairs etc...
- 5. You will not be allowed to nail, screw, tape anything to walls, string my be used with prior permission.

# **General Rules and Regulations for all vendors:**

- 1. No refunds will be given once your application has been accepted. If your application is declined by the Festival Committee you will receive a your check back or a refund.
- 2. The Festival will be held rain or shine no cancellations. Booths are not allowed to be taken down early before 4:00pm.
- 3. Pets are not allowed in the Festival area. Please plan accordingly.
- 4. We are a smoke free festival. No smoking in booths or festival area.

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5. All articles and displays must be in good taste with no reference to race, ethnic group, gender, sexual or religious prejudice. No obscene items will be allowed. This is a family event!

## **CHECK IN AND SET UP INFORMATION**

Check in at the pavilion, We will have security for Friday night (However NO LIABILITY will be assumed by OCSM or volunteers for damage, loss or injury at any time prior to or during the event.) Spring Market check in for Friday is from 2:00pm until 7:00 pm. Saturday Check in and set up will be from 6:00 am until 8:30 am. Vendors must be set up and ready for business by 9 am Saturday when show starts.

Receive your booth assignments and parking instructions via email prior to event.

To prevent traffic jams please unload, park then set up, same with break down, break down booth first then you may bring in vehicle to load.

Exhibitor Break down Saturday is 4-6 pm NO EARLY BREAK DOWNS OR YOU WILL NOT BE ASKED BACK this affects the quality of the show which effects everyone.

# **Electrical Requirements:**

- 1. Electrical space is limited, not all booths have electricity available.
- 2. Electrical booths are provided on a first come, first serve basis.
- 3. You will need to provide your own extension cords. Limit 2 per booth
- 4. Electrical outlets can be purchased for \$15.00 for 2 outlets
- 5. No generators allowed in the pavilion you will need to get an outside booth. Unless they are silent like for jewelry

## **Waiver and Release of all Claims**

(Acknowledgment of risk of injury clause): "As a participant in this event, I recognize and acknowledge that there are certain risks of physical injury and agree to assume full risk of all injuries, including death, damages, or loss which I or my employee(s) or volunteers may sustain as a result of participating in any and all activities with or associated with this event."

(Release from liability clause): "I do hereby fully release and discharge the Old Clarkesville Market and Sutton Mill Creek Syrup Co., its owners and employees, and all volunteers from any and all liability, damages, costs and expenses arising out of or related to any bodily injuries or accidents which may occur during or as a result of my participation in this program, and other officers, agents, servants, and employees from any and all claims from injuries, including death, damage or loss which I or my employee(s) or volunteers may have or what may accrue to me or my employee(s) or volunteers on account of my participation in this event."

(Indemnity and defense clause): "I further agree to indemnify and hold harmless and defend the Old Clarkesville Market and Sutton Mill Creek Syrup Co., its owners and employees, and all volunteers from any and all claims resulting from injuries, including death, damages and losses sustained by me or my employee(s) or volunteers and arising out of, connected with or in any way associated with the activities of the event."

(Waiver of claim for injury claims): "I agree to waive and relinquish all claims I (the artist), my heirs, successors, and assigns or my employee(s) or volunteers may have as a result of participating in this event against Old Clarkesville Market and Sutton Mill Creek Syrup Co., its owners and employees, and all volunteers.

Printed Name:	
Signature:	Date:
Mail Applications and check to:	Event Coordinator:
Att. Beth Palmer Old Clarkesville Market 150 Cobblers Knob Dr. Clarkesville, GA 30523	Beth Palmer (706) 244-2863 oldclarkesvillemarket@yahoo.com https://oldclarkesvillemarketcraftshows.com/
Make checks payable to Sutton Mill Creek Syrup Co.	

PLEASE RETURN PAGES 2 & 3 WITH CHECK



Old Clarkesville Spring Market 150 Cobblers Knob Drive Clarkesville, Georgia 30523 oldclarkesvillemarket@yahoo.com

Date Rece	ived _		_
Method Pa	aid		
Amount: _			
#Booths _			-
Electricity			
Date Acce	pted: _		
VT	_V#	B#	<b>‡</b>
Emailed:			

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Www.oldcla Required Info*	rkesvillemarketcraftshows.com		V# ailed:	B#		
Contact Person:	Business Name:					
Address:						
Email:	Phone:					
CATEGORY: (Pick 1 major & 1 minor Ca	T ·					
□ Lawn & Garden Art / iron	□ Candles & Soap	Candles & Soap □ Fiber		Art		
☐ Up cycled creations	☐ Fabic art-Crochet, Knitted, Sewe	ed	□ Fine art all me	art all medium types		
☐ Glass, stain glass	□ Gourds	□ Jewelry				
□ Metal Craft	□ Pottery & Ceramics	□ Furnitu				
□ Photography	□ Wood Craft		□ Clothes	5		
☐ Sublimation	□ Wreaths & Flowers	□ Hats/kr		28		
☐ Artisan Foods	□ Purses/accessories		□ Pets			
□CBD/Holistic Apothecaries	□ Leather		□ Other: Describ	ibe below in detail		
Describe Major Category (should be 50% or m	ore of items) in Detail with price range:					
Describe Minor Category in Detail with price in	ange:					
Chara Calastian Cama as last year	(some shore fall or onging) 2 Wa		or No			
Space Selection: Same as last year (same show fall or spring)? Ye		Fee x number of spaces		(we will do our best) = \$		
Pavilion booth 10x12Early Bird special postmarked by 2/1/2025 \$70.00  Pavilion booth After 2/1/2025 \$80.00 10' x12'			imber of spaces	\$ = \$		
Pavilion Corner booths Early bird \$90.00 10x12 \$100.00 after 2/1/2025 There are only 6 corner booths apply early!			imber of spaces	= \$		
Trailer space outside \$110 Early Bird by 2/1/2025 after is \$120			Fee x number of spaces = \$			
Food Booth Early bird \$100.00 (serving out of a food truck, tent etc) Must receive by 2/1/2025 Just apply for County license by March 1, 2024 power included		Fee x number of spaces		=\$		
Food Booth after 2/1/2025 \$125.00 ( food truck, tent etc) power included		Fee		=\$		
Electricity \$15.00		Electricity fee		=\$		
Make checks payable to Sutton Mill Creek Syrup Co.		Total fees		=\$		
Exhibits WILL NOT be dismantled prior to 4:00 p.m loss or injury at any time prior to or during the event Market & Sutton Mill Creek Syrup Co. and event vol accrue in connection with participating in the Old Clarelease Old Clarkesville Market & Sutton Mill Printed Name:	including any person of anyone accompanying unteers from any and all claims for personal lia	the exhibitability or lo	tor/vendor. I release E ss or damage which m	Beth Palmer, Old Clarkeville hay have or may in the future		
Signed:	gned: Date:					
Make checks payable to Sutton Mill Cree Att. Beth Palmer, Old Clarkesville Market				OTOS TO:		

email: <a href="mailto:oldclarkesvillemarket@yahoo.com">oldclarkesvillemarket@yahoo.com</a> website: <a href="mailto:www.oldclarkesvillemarketcraftshows.com">www.oldclarkesvillemarketcraftshows.com</a>